

**AGENDA  
FERRIS CITY COUNCIL MEETING  
CITY OF FERRIS  
A GENERAL LAW MUNICIPAL CORPORATION OF THE  
STATE OF TEXAS, ELLIS COUNTY  
AT THE  
COUNCIL CHAMBERS OF CITY HALL  
100 TOWN PLAZA FERRIS, TEXAS 75125  
7:00 P.M. MONDAY, MARCH 7, 2011**

***NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF FERRIS WILL MEET IN REGULAR SESSION AT 7:00 P.M. ON THE 7th DAY OF MARCH 2011 AT ITS REGULAR MEETING PLACE AT 100 TOWN PLAZA, FERRIS, TEXAS FOR THE PURPOSE OF CONSIDERING:***

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
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**INVOCATION**

**COUNCIL BUSINESS**

- |    |  |      |
|----|--|------|
| 1. | Call to order.                                   | None |
| 2. | Roll call to determine the presence of a quorum. | 1    |

**APPROVAL OF MINUTES**

- |    |   |   |
|----|---|---|
| 3. | Consider approval of meeting minutes for both the regular City Council meeting of February 22, 2011 | 2 |
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**APPROVAL OF EXPENDITURES**

4. Consider ratification of expenditures for period ending February 25, 2011. Sep. Cov.

**OLD BUSINESS**

5. Consideration and action as may be appropriate regarding Bid 11-02 Parks Turf Mowing 6

**NEW BUSINESS**

6. Consideration and action as may be appropriate regarding Atmos Franchise fees. 12
7. Consideration and action as may be appropriate regarding authorizing the annual destruction of records. 17
8. Consideration and action as may be appropriate regarding Municipal Court Jury Service fee. 23
9. Adjourn. None

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**Executive Session Reservation**

The City Council reserves the right to convene into an Executive Session (closed to the public) as authorized by Section 551.071(2) of the TEXAS GOVERNMENT CODE, for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

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**Disability Assistance and Accommodation**

**Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Secretary at (972) 544-2110 two working days prior to the meeting so that appropriate arrangements can be made.**

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**I, PAT BRADLEY, HEREBY CERTIFY  
THE FOREGOING NOTICE WAS  
POSTED ON OR BEFORE THE 4th DAY  
OF MARCH 2011 BY 5:00 P.M.**

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**PAT BRADLEY  
CITY SECRETARY**